Psalm and Readings Thursday 14th November 2024

Psalm 26

Vindicate me, O Lord,
for I have walked in my integrity,
and I have trusted in the Lord without
wavering.
Prove me, O Lord, and try me;
test my heart and mind.
For your steadfast love is before my eyes,
and I walk in faithfulness to you.

I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers, and will not sit with the wicked.

I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds.

O Lord, I love the house in which you dwell, and the place where your glory abides. Do not sweep me away with sinners, nor my life with the bloodthirsty, those in whose hands are evil devices, and whose right hands are full of bribes.

But as for me, I walk in my integrity; redeem me, and be gracious to me.

My foot stands on level ground; in the great congregation I will bless the Lord.

Daniel 6

It pleased Darius to set over the kingdom one hundred and twenty satraps, stationed throughout the whole kingdom, and over them three presidents, including Daniel; to these the satraps gave account, so that the king might suffer no loss. Soon Daniel distinguished himself above all the other presidents and satraps because an excellent spirit was in him, and the king planned to appoint him over the whole kingdom. So the presidents and the satraps tried to find grounds for complaint against Daniel in connection with the kingdom. But they could find no grounds for complaint or any corruption, because he was faithful, and no negligence or corruption could be found in him. The men said,

'We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.'

So the presidents and satraps conspired and came to the king and said to him, 'O King Darius, live for ever! All the presidents of the kingdom, the prefects and the satraps, the counsellors and the governors, are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions. Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.' Therefore King Darius signed the document and interdict.

Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open towards Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously. The conspirators came and found Daniel praying and seeking mercy before his God. Then they approached the king and said concerning the interdict, 'O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?' The king answered, 'The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.' Then they responded to the king, 'Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.'

When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him. Then the conspirators came to the king and said to him, 'Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.'

Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, 'May your God, whom you faithfully serve, deliver you!' A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel. Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him.

Then, at break of day, the king got up and hurried to the den of lions. When he came near the den where Daniel was, he cried out anxiously to Daniel, 'O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?' Daniel then said to the king, 'O king, live for ever! My God sent his angel and shut the lions' mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.' Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. The king gave a command, and those who had accused Daniel were brought and thrown into the den of lions—they, their children, and their wives. Before they reached the bottom of the den the lions overpowered them and broke all their bones in pieces.

Then King Darius wrote to all peoples and nations of every language throughout the whole world: 'May you have abundant prosperity! I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel:

For he is the living God,
enduring for ever.

His kingdom shall never be destroyed,
and his dominion has no end.

He delivers and rescues,
he works signs and wonders in heaven and on earth;

for he has saved Daniel from the power of the lions.'

So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Revelation 8

When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. And I saw the seven angels who stand before God, and seven trumpets were given to them.

Another angel with a golden censer came and stood at the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel. Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Now the seven angels who had the seven trumpets made ready to blow them.

The first angel blew his trumpet, and there came hail and fire, mixed with blood, and they were hurled to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea. A third of the sea became blood, a third of the living creatures in the sea died, and a third of the ships were destroyed.

The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water. The name of the star is Wormwood. A third of the waters became wormwood, and many died from the water, because it was made bitter.

The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light was darkened; a third of the day was kept from shining, and likewise the night.

Then I looked, and I heard an eagle crying with a loud voice as it flew in mid-heaven, 'Woe, woe, woe to the inhabitants of the earth, at the blasts of the other trumpets that the three angels are about to blow!'

The Collect of the Day

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.